

VEGETATION MANAGEMENT ADVISORY COMMITTEE

AGENDA

DATE: Wednesday, July 14, 2004
TIME: 5:15 Dinner; 5:30 Meeting
PLACE: Operations Building, Training Room #3
CONTACT: Sonny Chickering, County Engineer, 541-682-6990

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| I. | PUBLIC COMMENT (3 minute limit per speaker) | (5 min) |
| II. | APPROVAL OF MINUTES - June 9, 2004 | (5 min) |
| III. | TREATMENT OF FALSE BROME PRESENTATION - CHUCK FAIRCHILD, BLM | (45 min) |
| IV. | SWEEPIN' THE BROOM" SUBCOMMITTEE REPORT - CHRIS MELOTTI | (10 min) |
| V. | JONES & STOKES UPDATE / DEFINITIONS - STAFF REPORT | (10 min) |
| VI. | JOINT ROAD TOUR UPDATE | (5 min) |
| VII. | ROAD MAINTENANCE MANAGER / OPERATIONS UPDATE - ARNO NELSON | (5 min) |
| VIII. | DATE AND AGENDA ITEMS FOR NEXT MEETING: SEPTEMBER 8, 2004 | (5 min) |

AGENDA PACKET CONTENTS/ATTACHMENTS:

- Minutes - June 9, 2004
- Revised Work Plan (As of June 9, 2004)
- Road Tour Itinerary - Draft