

VEGETATION MANAGEMENT ADVISORY COMMITTEE

AGENDA

DATE: Wednesday, June 8, 2005
TIME: Dinner @ 5:15 p.m.; Meeting Starts @ 5:30 p.m.
PLACE: Training Room #3
CONTACT: Sonny Chickering, County Engineer, 541-682-6990

- I. PUBLIC COMMENT (3 MINUTE LIMIT PER SPEAKER) (15 min)
- II. APPROVAL OF PREVIOUS MEETING MINUTES (5 min)
- III. COMMITTEE COMMENTS/RECOMMENDATIONS FOR J&S REPORT - CONTINUED (60 min)
- IV. SIUSLAW WATERSHED - BILL MANEWAL (10 min)
- V. IVM COORDINATOR POSITION - CHICKERING (10 min)
- VI. ROAD MAINTENANCE / OPERATIONS UPDATE - MANEWAL, NELSON (5 min)
- VII. DISCUSS SUMMER CALENDAR - COMMITTEE/STAFF (5 min)
- VIII. NEW BUSINESS:
 - 1. DATE AND AGENDA ITEMS FOR NEXT MEETING: JULY 13, 2005 (5 min)
 - SOIL BIOLOGY PRESENTATION (PAT PATTERSON OR JEFF CHOATE)

AGENDA PACKET CONTENTS/ATTACHMENTS:

- Minutes - May 11, 2005
- Updated 2005 Work Plan