

VEGETATION MANAGEMENT ADVISORY COMMITTEE

AGENDA

DATE: Wednesday, November 9, 2005
TIME: Dinner @ 5:15 p.m.; Meeting @ 5:30 p.m.
PLACE: Operations Building, Training Room #3
CONTACT: Sonny Chickering, County Engineer, 541-682-6990

ITEM	MINUTES ALLOTTE D
I. VMAC MEMBER APPOINTMENTS - FREEMAN	5
II. PUBLIC COMMENT (3 MINUTE LIMIT PER SPEAKER)	10
III. APPROVAL OF MINUTES - OCTOBER 12, 2005	5
IV. SOIL BIOLOGY (TENTATIVE PRESENTATION) - MELOTTI	40
V. ANNUAL REPORT DISCUSSION WITH BOARD OF HEALTH - SCHUMACHER	15
VI. IVM STATUS UPDATE - SCHUMACHER	5
VII. ROAD MAINTENANCE UPDATE - MANEWAL	5
VIII. WORK PLAN DISCUSSION & UPDATE - COMMITTEE	10
IX. NEW BUSINESS:	5
1. DATE AND AGENDA ITEMS FOR NEXT MEETING: WED., DECEMBER 14, 2005	100

AGENDA PACKET CONTENTS/ATTACHMENTS:

- Attendance Record
- Minutes - October 12, 2005
- Work Plan