

VEGETATION MANAGEMENT ADVISORY COMMITTEE
MEETING AGENDA

DATE: Wednesday, September 14, 2005

TIME: Dinner @ 5:15 p.m.; Meeting Starts @ 5:30 p.m.

PLACE: Training Room #3

CONTACT: Sonny Chickering, County Engineer, 541-682-6990

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| I. PUBLIC COMMENT (3 MINUTE LIMIT PER SPEAKER) | (15 min) |
| II. APPROVAL OF PREVIOUS MEETING MINUTES | (5 min) |
| III. VMAC MEMBER RECRUITMENT UPDATE - CHICKERING | (5 min) |
| IV. IVM COORDINATOR RECRUITMENT UPDATE - NELSON | (10 min) |
| V. CONTROL PRESCRIPTIONS- CHICKERING
(MATERIALS IN AUGUST MAILING) | (15 min) |
| VI. PREPARATION OF LAST RESORT ITEMS FOR BOARD OF HEALTH - CHICKERING | (20 min) |
| • STAFF RECOMMENDATIONS | |
| • ANNUAL REPORT | |
| VII. REPORT ON SEPTEMBER 6 TH JOINT VMAC/HAC MEETING - MELOTTI | (15 min) |
| VIII. DISCUSSION OF <u>WEED TREATERS, NEW TECHNOLOGIES ROOT OUT NON-NATIVE PLANT SPECIES</u> - COMMITTEE | (10 min) |
| (ARTICLE PROVIDED BY FAYE STEWART AND INCLUDED IN JULY 13 COMMITTEE AGENDA PACKET) | |
| IX. <u>VEGETATION MANAGEMENT MANUAL</u> AND <u>PURPLE LOOSESTRIPE</u> - MELOTTI | (10 min) |
| X. ROAD MAINTENANCE UPDATE - NELSON, MANEWAL | (5 min) |
| XI. NEW BUSINESS: | (5 min) |
| 1. DATE OF NEXT MEETING: OCTOBER 12, 2005 | |
| 2. MEETING AGENDA TOPICS | |

(105 Minutes)

AGENDA PACKET CONTENTS/ATTACHMENTS:

- Minutes - July 13, 2005
- Updated 2005 Work Plan
- Handouts provided by Melotti: Vegetation Management Manual, & Purple Loosestrife (Vegetation Management Guideline)