

**LANE COUNTY FY 16-17 BUDGET COMMITTEE  
COMMUNITY FUNDING REQUEST INFORMATION FORM**

**Due Date: March 2, 2016**

**Instructions:** Complete all questions and submit to:  
**Budget Office, 125 E. 8<sup>th</sup> Ave, Eugene, OR 97401**

**Contact Person:** Susan Heron  
[Susan.Heron@co.lane.or.us](mailto:Susan.Heron@co.lane.or.us)  
541-682-3772

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**Agency/Organization Name:** \_\_\_\_\_

**Contact Person and Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Amount Requested from County:** \$ \_\_\_\_\_

Please note: Due to Oregon Public Contracting laws, the county may be required to hold a competitive selection process in order to award funds for this project/service.

**Project/Service Name and Description:** (please include target population, #of persons to be served, length of project, how & where services will be delivered, other community partners, and measurable outcome result to be achieved)

(to be completed by County Administration)

**Advisory Committee Assigned for review:** \_\_\_\_\_

**Advisory Committee Recommendation:** \_\_\_\_\_

Please attach additional information about this service and your organization you would like to tell us.

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**Project/Service Name:**

**Project/Service Budget:**

- Include/describe other revenue sources that will be leveraged to implement this project/service.
- If this service has been provided in the past, please provide historical data of funding sources and project expenses.

Revenue	FY 15-16 Actual	% of Tot	FY 16-17 Request
Federal			
State			
Cities			
Other:			
<b>TOTAL</b>			
<b>Expense</b>			
Personnel			
Materials & Services			
Other:			
<b>TOTAL</b>			
<b>Net Request</b>			
<b>FTE</b>			

**Do any other entities, public or private, provide this service?** Yes  or No . If Yes, Who? And describe your relationship with those agencies:

**Describe the demand for this service and the impact on citizens/customers if this service is not provided.**

**If this is an ongoing service, how do you plan to sustain the service beyond June 30, 2017?**

**Please attach additional information about this service and your organization you would like to tell us.**