BEFORE THE BOARD OF COMMISSIONERS OF LANE COUNTY, OREGON
ORDER NO: 19-01-15-06
IN THE MATTER OF AWARDING HOUSING
IMPROVEMENT PLAN GRANTS FOR PERMANENT
SUPPORTIVE HOUSING AND AFFORDABLE HOUSING
DEVELOPMENT FOR THE DEPARTMENT OF HEALTH \& HUMAN SERVICES, HUMAN SERVICES DIVISION, AND AUTHORIZING THE COUNTY ADMINISTRATOR TO SIGN THE RESULTING CONTRACTS

WHEREAS, the 2018-2021 Lane County Strategic Plan establishes a top priority of addressing Lane County's need for affordable housing and addressing homelessness; and

WHEREAS, the a $\$ 2$ million Housing Improvement Fund was established as part of the Lane County FY 19 budget; and

WHEREAS, Lane Manual Chapter 20 sets forth policy regarding the competitive award of contracts and policy regarding signatory authority of the County Administrator; and

WHEREAS, competitive selection processes necessary for contracting with local service providers for services beginning have been completed; and

NOW, THEREFORE, the Board of County Commissioners of Lane County ORDERS as follows:

1. That the award recommendations listed in Attachment A be approved; and
2. Authority is delegated to the County Administrator to sign contracts listed in Attachment A.

ADOPTED this 15th day of January, 2019.


Pete Sorenson, Chair Lane County Board of Commissioner

## Attachment A - HIP Funding Recommendations and Project Summaries

| Project Title | Organization | Amount | Anticipated Contract <br> Period $^{*}$ |
| :--- | :--- | :---: | :---: |
| Sponsors Tiny House <br> Project, Eugene | Sponsors Inc. | $\$ 200,000$ | $2 / 1 / 19-6 / 30 / 21$ |
| Polk Apartments Expansion <br> Project, Eugene | Corvallis Neighborhood Housing <br> Services, Inc. DBA NEDCO | $\$ 550,000$ | $2 / 1 / 19-6 / 30 / 21$ |
| Cottage Village Project, <br> Cottage Grove | SquareOne Villages | $\$ 500,000$ | $2 / 1 / 19-6 / 30 / 21$ |
| Commons on MLK | Housing Authority and Community <br> Services Agency of Lane County <br> DBA Homes for Good Housing <br> Agency and Lane County, Oregon | $\$ 500,000$ | $2 / 1 / 19-6 / 30 / 21$ |

*Contract period may be revised based on construction schedule.

