

INDEX NO. _____

GOVERNMENT CORNER VISITATION

CORNER _____ T. _____ R. _____, W.M.

EVIDENCE _____

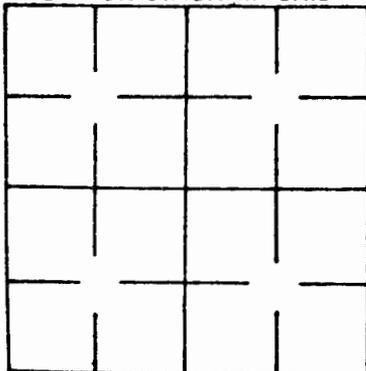
ACCESSORIES _____

NOTES AND OTHER INFORMATION _____

BY: _____ FIRM: _____
TITLE: _____ DATE: _____

SKETCH

SECTION DIAGRAM GRID



SEAL

